

PUBLIC NOTICE AND AGENDA OF THE GROVELAND RECREATION ADVISORY COMMITTEE MEETING SCHEDULED TO CONVENE AT **6:30 P.M. TUESDAY, FEBRUARY 11, 2020** IN THE LAKE DAVID CENTER LOCATED AT 450 S. LAKE AVENUE, GROVELAND, FLORIDA 34736

CHAIR	DAVID BADILLO	<a href="mailto:david.badillo@groveland-fl.gov">david.badillo@groveland-fl.gov</a>
VICE-CHAIR	AMANDA TRAYWICK	<a href="mailto:amanda.traywick@groveland-fl.gov">amanda.traywick@groveland-fl.gov</a>
SECRETARY	BRIGGETT BRANNON	<a href="mailto:brigggett.brannon@groveland-fl.gov">brigggett.brannon@groveland-fl.gov</a>
COMMITTEE MEMBER	PAULA HALL	<a href="mailto:paula.hall@groveland-fl.gov">paula.hall@groveland-fl.gov</a>
COMMITTEE MEMBER	MARGIE JONES	<a href="mailto:margie.jones@groveland-fl.gov">margie.jones@groveland-fl.gov</a>
COMMITTEE MEMBER	KARYN NORWOOD	<a href="mailto:karyn.norwood@groveland-fl.gov">karyn.norwood@groveland-fl.gov</a>
YOUTH REPRESENTATIVE	RYAN WRIGHT	<a href="mailto:ryan.wright@groveland-fl.gov">ryan.wright@groveland-fl.gov</a>
ALTERNATE MEMBER		
COUNCIL LIAISON	MIKE SMITH	<a href="mailto:mike.smith@groveland-fl.gov">mike.smith@groveland-fl.gov</a>
PARKS/RECREATION DIRECTOR	MIKE WALKER	<a href="mailto:mike.walker@groveland-fl.gov">mike.walker@groveland-fl.gov</a>
RECORDING SECRETARY	DENISE NOAK	<a href="mailto:denise.noak@groveland-fl.gov">denise.noak@groveland-fl.gov</a>

**Please note:** Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

## CALL TO ORDER

### PLEDGE OF CONDUCT

- We may disagree, but we will be respectful of one another.
- We will direct all comments to issues.
- We will avoid personal attacks.
- Audience members wishing to speak must be recognized by the Mayor.
- Speaking without being recognized will be considered “Out of Order.”

### OPENING CEREMONIES

- a. Pledge of Allegiance

### ROLL CALL

## AGENDA

### GUEST SPEAKER, PRESENTATIONS AND PROCLAMATIONS

Denise Thomas, Vocational Learning Center – Nursing Prep Classes

### CONSENT AGENDA

Consideration of Approval:

- January 14, 2019 RAC Meeting Minutes

### OLD BUSINESS

1. Wilson Lake Parkway Park Project Update
2. Lake David Park Project Update

### NEW BUSINESS

1. Founders Week Schedule of Events

## **REPORTS**

- a. **Committee Member Reports**
- b. **Council Liaison Report**
- c. **Parks and Recreation Director Report**

## **PUBLIC COMMENT**

## **ADJOURNMENT**

*Groveland Code of Ordinances Sec. 2-58 (f). Any person desiring to address the Council shall first secure the permission of the presiding officer and shall give his name and address for the record. All remarks shall be addressed to the Council as a body and not to any member thereof unless permission to do so is first granted by the presiding officer. Unless further time is granted by the presiding officer or the council, member of the public shall limit their discussion or address to no more than five minutes. No question shall be asked a council member or city official except through the presiding officer.*

*If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address or any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.*

*Pursuant to the provisions of Chap. 286, F.S., Sec. 286.0105, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.*

*\*In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office no later than 5:00 p.m. the day of the meeting.*