

**PUBLIC NOTICE AND AGENDA OF THE GROVELAND DEVELOPMENT REVIEW COMMITTEE MEETING SCHEDULED TO CONVENE AT 2:00 P.M. THURSDAY, SEPTEMBER 26, 2019 IN THE CITY HALL CONFERENCE ROOM AT 156 SOUTH LAKE AVENUE, GROVELAND, FL 34736**

**VOTING MEMBERS**

CHAIR	TIMOTHY MASLOW	<a href="mailto:timothy.maslow@groveland-fl.gov">timothy.maslow@groveland-fl.gov</a>
PUBLIC SERVICES	STEVE GUBA	<a href="mailto:steve.guba@groveland-fl.gov">steve.guba@groveland-fl.gov</a>
BUILDING	JEFF GERLING	<a href="mailto:jeff@alpha-florida.com">jeff@alpha-florida.com</a>
FIRE	CAPTAIN STEVE SMITH	<a href="mailto:steve.smith@groveland-fl.gov">steve.smith@groveland-fl.gov</a>
POLICE	COMMANDER RONALD CURTIS	<a href="mailto:ronald.curtis@groveland-fl.gov">ronald.curtis@groveland-fl.gov</a>
RECREATION	MIKE WALKER	<a href="mailto:mike.walker@groveland-fl.gov">mike.walker@groveland-fl.gov</a>

**NON-VOTING MEMBERS**

PLANNER I	DEWAYNE JONES	<a href="mailto:dewayne.jones@groveland-fl.gov">dewayne.jones@groveland-fl.gov</a>
SENIOR PLANNER	T.J. FISH	<a href="mailto:tjfish@groveland-fl.gov">tjfish@groveland-fl.gov</a>
*BUILD SERV. MAN.	TERRY ECKERT	<a href="mailto:terry.eckert@groveland-fl.gov">terry.eckert@groveland-fl.gov</a>
CODE ENF. OFFICER	BERNICE CHRISTIAN	<a href="mailto:bernice.christian@groveland-fl.gov">bernice.christian@groveland-fl.gov</a>
WATER CON. SPEC.	TRUDY LOVEJOY	<a href="mailto:trudy.lovejoy@groveland-fl.gov">trudy.lovejoy@groveland-fl.gov</a>
CRA DIRECTOR	DAN MURPHY	<a href="mailto:dan.murphy@groveland-fl.gov">dan.murphy@groveland-fl.gov</a>
RECORDING SECRETARY	ROBYN KENNER	<a href="mailto:robyn.kenner@groveland-fl.gov">robyn.kenner@groveland-fl.gov</a>
CITY ATTORNEY	ANITA GERACI-CARVER, ESQ.	<a href="mailto:anita@agclaw.net">anita@agclaw.net</a>
PROJECT ENGINEERS		

\* Voting member in the absence of Building Official, Jeff Gerling.

**Please note:** Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

**PLEDGE OF ALLEGIANCE**

**PLEDGE OF CONDUCT**

- We may disagree, but we will be respectful of one another.
- We will direct all comments to issues.
- We will avoid personal attacks.
- Audience members wishing to speak must be recognized by the Chair.
- Speaking without being recognized will be considered “Out of Order.”

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**2:00 P.M.**

1. **Minutes from May 21, 2019, June 19, 2019, July 17, 2019, August 14, 2019, August 21, 2019, & September 18, 2019 DRC Meeting**

## **PUBLIC COMMENT**

### **ADJOURNMENT**

*If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address or any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.*

***Pursuant to the provisions of Chap. 286, F.S., Sec. 286.0105, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.***

***\*In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office no later than 5:00 p.m. the day before the meeting.***