

**CITY GROVELAND
LAKE DAVID CENTER
450 SOUTH LAKE AVENUE
GROVELAND, FLORIDA 34736
(352) 429-2141**



Groveland

FLORIDA

City with Natural Charm™

**RECREATION ADVISORY COMMITTEE
MEETING
MAY 10, 2022
6:30 P.M.**

ANITA GERACI-CARVER
CITY ATTORNEY

MIKE HEIN
CITY MANAGER

VIRGINIA WRIGHT
CITY CLERK

GENERAL INFORMATION AND INSTRUCTIONS

The Mayor will ask for comments from the public, requesting that anyone desiring to speak on an item. When recognized by the Mayor, please approach the podium and speak into the microphone, stating your name, address, if you are a citizen that lives in the Groveland City limits, and then present the information you desire. Each person has a maximum of five (5) minutes to speak.

Items listed in the "Consent Agenda" will be approved by Council in their entirety by a single motion, unless otherwise indicated by Council. These are routine items not anticipated to be controversial and are placed on the Consent Agenda to expedite the meeting. If a Council Member, staff member or member of the public wishes to discuss any item on the Consent Agenda, they can request the item be removed from the Consent Agenda for discussion. The remaining items on the Consent Agenda will be voted on with one motion being made for all items on the Consent Agenda. Then the item removed from the Consent Agenda will be separately considered and voted on.

Items identified with a double asterisk (**) are quasi-judicial functions of the City Council other than land use; the Council Members disclose any ex parte communications.

Groveland Code of Ordinances Sec. 2-58 (f). Any person desiring to address the Council shall first secure the permission of the presiding officer and shall give his name and address for the record. All remarks shall be addressed to the Council as a body and not to any member thereof unless permission to do so is first granted by the presiding officer. Unless further time is granted by the presiding officer or the council, member of the public shall limit their discussion or address to no more than five minutes. No question shall be asked a council member or city official except through the presiding officer.

If your address is exempt from public record you are not required to state it. In addition, do not give out your Social Security Number, phone number, email address or any other information you do not want others to have access to as the meetings are recorded and those recordings are considered public record.

Pursuant to the provisions of Chap. 286, F.S., Sec. 286.0105, if a person decides to appeal any decision made by this body with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based and is advised to make such arrangements at his or her own expense.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office no later than 3 business day prior to the meeting at virginia.wright@groveland-fl.gov.

PUBLIC NOTICE AND AGENDA OF THE GROVELAND RECREATION ADVISORY COMMITTEE MEETING SCHEDULED TO CONVENE AT **6:30 P.M. TUESDAY, MAY 10, 2022.** IN THE LAKE DAVID COMMUNITY CENTER LOCATED AT 450 S. LAKE AVENUE, GROVELAND, FLORIDA 34736

CHAIRPERSON	JOSCELYN CAMPBELL	joscelyn.campbell@groveland-fl.gov
VICE-CHAIRPERSON	LINDA COWELS	linda.cowels@groveland-fl.gov
COMMITTEE MEMBER	AMANDA TRAYWICK	amanda.traywick@groveland-fl.gov
COMMITTEE MEMBER	PAULA HALL	paula.hall@groveland-fl.gov
COMMITTEE MEMBER	DAVID BADILLO	david.badillo@groveland-fl.gov
COMMITTEE MEMBER	CHUCK KENZIG	charles.kenzig@groveland-fl.gov
COMMITTEE MEMBER	SHANA MARTIN	shana.martin@groveland-fl.gov
COMMITTEE MEMBER	MICHAEL GRIS	michael.gris@groveland-fl.gov
COMMITTEE MEMBER	LASHAWN IRVIN	lashawn.irvin@groveland-fl.gov
PARKS/RECREATION DIRECTOR	MIKE WALKER	mike.walker@groveland-fl.gov
RECORDING SECRETARY	SABINA KHAN-ALI	sabina.khan-ali@groveland-fl.gov

Please note: Most written communication to or from government officials regarding government business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

CALL TO ORDER

PLEDGE OF CONDUCT

- We may disagree, but we will be respectful of one another.
- We will direct all comments to issues.
- We will avoid personal attacks.
- Audience members wishing to speak must be recognized by the Chairperson.
- Speaking without being recognized will be considered “Out of Order.”

OPENING CEREMONIES

- a. Pledge of Allegiance

ROLL CALL

CONSENT AGENDA

NONE

PRESENTATIONS

- Recap of Past and Upcoming Events

OLD BUSINESS

1. Capital Improvement Plan
2. Update – South Lake Regional Park
3. Update – Cherry Lake Park

NEW BUSINESS

1. Informational Project Sign at Cherry Lake Park

REPORTS

- a. Committee Member Reports

PUBLIC COMMENT

ADJOURNMENT

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**In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office no later than 5:00 p.m. the day of the meeting.*